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# MANUAL

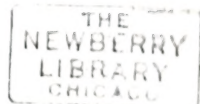
OF THE

## Orthodox Congregational Church

IN

ASHBY; MASS.

JANUARY 1, 1864.



FITCHBURG:  
PRINTED BY C. C. CURTIS.  
1864.





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ASHBY, MASS. ORTHODOX CONGREGATIONAL CHURCH.  
Manual of the Orthodox Congregational church  
in Ashby, Mass. January 1, 1864. Fitchburg,  
Mass., Curtis, 1864.  
31p.

CHURCH CARD

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PRESENT OFFICERS  
OF THE  
Orthodox Congregational Church, Ashby.

JANUARY 1, 1864.

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Pastor:

REV. JAMES M. BELL.

Deacons:

GEORGE D. HITCHCOCK  
DENNIS FAY.

Clerk:

JAMES M. BELL.

Standing Committee:

PASTOR AND DEACONS,

WITH

ZENAS ALLEN, SUPT. S. S.  
JOEL HAYWARD.



## HISTORICAL SKETCH.

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THE formation of this Church dates from the signing of its first Covenant, which was done June 12, 1776, by the following individuals, who thereby became its first members:—James Lock, Benjamin Stone, Jonathan Lock, Isaac Gregory, Josiah Jones, Thomas Boynton, James Bennet, John Emerson, Benjamin Walker, Timothy Emerson, John Jones, Abraham Gates.

A portion of that Covenant was as follows:—

“We do now declare our serious and hearty belief of the Christian religion as contained in the sacred Scriptures, and consent to the same as the only unerring rule of our faith and practice. And we have this confidence in each other, that we are well agreed in sentiment as to the great and essential doctrines of the Christian religion,—particularly the lapsed state of mankind,—and that his salvation is of the free grace of God, in his eternal purpose of man’s redemption, through the atonement made by his Son, Jesus Christ, and the operation of his Spirit on the hearts of all those chosen of God to eternal life; and that by repentance and faith in Christ, we are accepted of God wholly on account of his righteousness, and made heirs of eternal happiness. And by the promise and grace of Christ, we shall persevere in holiness, and finally receive a crown of glory which will never fade away.”

The Half-way Covenant, so called, by which all (at first only those who had been baptized in infancy) who subscribed to it, that were not visible believers, received bap-



tism for their households, and were admitted to the Lord's Supper (an innovation that prevailed for one hundred years), was excluded from this Church by vote, December 21, 1778.

The first meeting of the Church for business, separate from the congregation, occurred October 6, 1797.

The Church continued to worship with the Town till the year 1818, when in consequence of the employment of a minister of the Unitarian faith by the Town,\* it, through the advice of an *ex parte* Council (the Town refusing to join in calling a mutual one), formally separated from the Town, March 9, 188, by a vote appointing a committee "to provide a place for to meet for the worship of God on the Sabbath."

It thus *continued* to be the first Church, but with the minority of the Town that went off with it, became thereafter the second Parish of Ashby.

Its first place of worship, after the separation, was Captain Blood's, now Mr. Samuel Estabrook's house, where it continued to meet for upwards of a year and a half.

Its first meeting-house (now the Academy) was built in the fall of 1820, and dedicated December 13, 1820.

Its present house of worship was erected in the summer of 1835, and dedicated January 1, 1836.

It was repaired and improved in 1853.

A Sabbath-school was organized May, 1820, and has been sustained without interruption from that time to the present. Samuel Cordis Lee was its founder and first superintendent.

\*The formation of the Unitarian Church in this place dates from the signing of their first Covenant, which was done in the Fall (previous to November) of 1820.





The first pastor of the Church was Rev. Samuel Whitman. He was ordained and installed, August, 1778, and dismissed in 1783, his pastorate lasting about five years.

His successor was Rev. Cornelius Waters, of Goffstown, N. H., who was installed June 11, 1797, and dismissed February 15, 1816, his pastorate embracing a period of eighteen years and eight months.

His successor in office was Rev. John M. Putman, who was ordained and installed December 13, 1820, and dismissed November, 1825, his pastorate lasting about five years.

The fourth pastor was Rev. A. B. Camp, who was ordained and installed January, 1827, and dismissed March 28, 1832, his pastorate lasting five years and two months.

His successor was Rev. Orsamus Tinker, who was installed January 1, 1831. He died October 13, 1838, his pastorate lasting about five years.

His successor, Rev. Charles W. Wood, was ordained and installed October 30, 1839, and dismissed January 7, 1858, his pastorate extending over a period of eighteen years and two months.

The present pastor, Rev. James M. Bell, was ordained and installed July 21, 1858.

The Church has had eight deacons since its formation.

The first two deacons, Isaac Gregory and John Lawrence, were chosen November 18, 1778. They resigned in the year 1815.

Their successors, Deacons Jonas Barret and Asa Walker, were chosen June 26, 1815. They resigned in the year 1835.

The third two were Deacons Ephraim Hayward and Paul



Hayward, who were chosen March 4, 1836. The former died while in office, May 26, 1848. The latter resigned September 4, 1863.

Their successors, and present incumbents, were Deacon G. L. Hitchcock, chosen January 19, 1849, and Deacon Dennis Fay, chosen December 4, 1863.

During a history of eighty-eight years, this Church has been blessed with five revivals, of greater or less power. The first occurred in 1812; the second, in 1822; the third, in 1831 and 1832; the fourth, in 1842 and 1843; the fifth, in 1858 and 1859.

It is noticeable that these revivals have occurred at intervals of about ten years; the long interval elapsing between 1842 and 1858 being broken by the fruitful year of 1853.

The greatest number that joined on profession in a single year was in 1812, under the ministry of Mr. Waters, when sixty-seven were added to the Church. The next largest number was in 1822, during Mr. Putnam's ministry, when forty-five were added in one year. The next greatest number was during the first year of the ministry of the present pastor, when thirty-four united with the Church. The next largest was in 1843, under the pastorate of Mr. Wood, when nineteen joined in a single year. The next largest number was under Mr. Camp's ministry, in 1832, when seventeen came forward in one year. 1836, 1837, 1852, and 1853 were also fruitful years.

Up to January 1, 1864, there have been in the Church, six hundred seventy-one infant baptisms. Of these, there occurred in the first twenty-two years of its existence, one hundred and ninety-three; in the second twenty-two years,



two hundred and fifty-three ; in the third twenty-two years, one hundred and sixty-five ; in the last period of twenty-two years, forty. The largest number ever brought forward in a single year was in 1812, when there occurred fifty-one infant and household baptisms. The next largest number was in 1822, when there occurred twenty-eight such baptisms.

The observance of this rite has been the most frequent either at, or immediately following, seasons of revival.

From the formation of the Church to January, 1864, five hundred and forty-seven persons have been added to its membership by profession and letter. Of this number, seventy joined during the first twenty-two years ; one hundred and thirty-seven joined the second twenty-two years ; and one hundred and ninety-six, the third twenty-two years ; and one hundred and forty-four, the last period of twenty-two years, sixty-four of whom have been received during the present pastorate.

The present is the third revision of the Manual of this Church, the first occurring in 1818, and containing Articles of Faith only (Principles of Discipline, Rules, etc., being added in 1826) ; the second in 1849, and containing, besides a Creed, a Covenant, Order of Discipline, and certain Regulations. In all essentials, the present Confession of Faith is substantially the same with the Covenant first adopted by the Founders ; so that, in doctrine, the Church of 1864 is one with the Church of 1776.

*Hitherto hath the Lord helped us !*



# FORM OF ADMISSION.

## ADDRESS.

BELoved FRIENDS,—

You present yourselves before God and this assembly to make profession of your Christian faith, and to enter into covenant with Christ and his Church in this place. We trust that, having well considered, you justly appreciate the nature of this most solemn transaction, and that, in humble dependence on divine grace, you are prepared to make this public consecration of yourself to God, your heavenly Father.

Having examined and approved the Articles of Faith adopted by this Church, you will now profess the same before these witnesses.

## CONFESSION OF FAITH.

I. You believe there is only one living and true God,<sup>a</sup> who is revealed in the Scriptures as the Father, the Son, and the Holy Ghost; and that these three are one, and in all divine perfections equal.<sup>b</sup>

<sup>a</sup> Deut. vi. 4; Isa. xlv. 5, 18, 22; Mark xii. 29.

<sup>b</sup> 1 John v. 7; Matt. xxviii. 19; 2 Cor. xiii. 14; John i. 1-3, 14, 20, 28; Phil. ii. 5, 6, 10, 11; John v. 21, 24; Heb. i. 3-8; Rev. i. 8; Acts v. 3, 4; John xvi. 13; Luke xii. 12; 1 Cor. ii. 10; Ps. cxxxix. 7.





II. You believe that the Scriptures of the Old and New Testament were given by the inspiration of God,<sup>a</sup> and contain the only perfect rule of Christian faith and practice.<sup>b</sup>

*a* 2 Tim. iii. 16; 2 Peter i. 21; Heb. i. 1.

*b* John v. 39; xvii. 17; Deut. vi. 6, 9; Isa. viii. 20; Ps. cxix. 130; Rev. xxii. 18, 19.

III. You believe that God made all things for himself;<sup>a</sup> that he governs them according to the counsel of his blessed will;<sup>b</sup> and that the principles and administration of his government nowise impair the free agency of his rational creatures.<sup>c</sup>

*a* Prov. xvi. 4; Rev. iv. 11; Rom. xi. 36.

*b* Isa. xlv. 10; Eph. i. 11; Isa. xiv. 24-27; Eph. i. 5, 9; Phil. ii. 13.

*c* Acts ii. 34; Matt. xxiv. 24; Luke xxii. 32; Acts iv. 28; Psal. cxxx. 17; Prov. xvi. 9; Phil. ii. 12.

IV. You believe that our first parents were created holy;<sup>a</sup> that they fell from a state of holiness by transgressing a divine command;<sup>b</sup> and that, in consequence of their apostasy, all their descendants are without holiness, alienated from God, and under condemnation.<sup>c</sup>

*a* Gen. i. 26, 27; Eccl. vii. 29.

*b* Gen. ii. 17; iii. 1-24.

*c* Rom. v. 12-19; 1 Cor. xv. 21, 22; Rom. i. 29-32; viii. 5-8.

V. You believe that Christ, being God manifest in the flesh,<sup>a</sup> has, by his sufferings and death, made an adequate atonement for sin,<sup>b</sup> on account of which pardon is offered to all;<sup>c</sup> and that repentance and faith in him, shown by a corresponding life, are the indispensable conditions of salvation.<sup>d</sup>

*a* 1 Tim. iii. 16; John i. 1, 14; Rom. ix. 5; Heb. ii. 16; 1 Tim. ii. 5; Phil. ii. 6, 7.

*b* Rom. iii. 25, 26; Rom. v. 10; Isa. liii. 5, 10, 11; Lev. xvii. 11; Heb. ix. 22; Matt. xxvi. 28.

*c* Mark xvi. 15, 16; Isa. xlv. 22; Rev. xxii. 17.

*d* Luke xiii. 3; xiv. 17; John iii. 19; Rom. x. 4, 9; Jas. ii. 17, 20.



VI. You believe that such is the natural enmity of the heart to holiness<sup>a</sup> that none will ever accept the salvation freely offered them,<sup>b</sup> till, through sovereign grace,<sup>c</sup> they are moved thereto by the special influences of the Holy Ghost.<sup>d</sup>

*a* Gen. vi. 5; Job xv. 16; Ps. v. 9; Rom. vii. 18; 1 Cor. ii. 14; Jer. xvii. 1.

*b* Matt. xxii. 3, 5, 6; Luke xiv. 18-20; John v. 40; Rom. viii. 7; Jas. iv. 4.

*c* Rom. viii. 28-30; ix. 16; Eph. i. 5, 11; John xv. 16; 1 Pet. i. 2.

*d* Ps. cx. 3; John i. 13; John vi. 44, 45; Tit. iii. 5; Col. ii. 13; 2 Tim. i. 9.

VII. You believe that all who truly repent and trust in Christ, will, through covenanted mercy,<sup>a</sup> be led to persevere in holiness to the end of life.<sup>b</sup>

*a* Jer. xxxi. 3; Jer. xxxii. 40; Heb. viii. 8-13; Isa. lv. 3; Ex. xix. 5; Lev. xxvi. 42; Ps. lxxxix. 3; John xvii. 9.

*b* Job xvii. 9; Ps. iv. 18; John vi. 39, 40; x. 27-29; 1 Cor. x. 13; Ph. i. 9; 1 Pet. i. 5; 1 Thess. v. 9.

VIII. You believe that the Lord Jesus Christ has a visible Church in the world;<sup>a</sup> that the terms of membership are a credible profession of faith in Christ, and of that holiness which is wrought by the regenerating act of God;<sup>b</sup> that Baptism and the Lord's Supper are ordinances of the Church, to be observed to the end of time;<sup>c</sup> that none but members of the visible church, in regular standing, have a right to partake of the Lord's Supper;<sup>d</sup> and that visible believers,<sup>e</sup> and the households of church-members in regular standing, only, can be admitted to the ordinance of Baptism.<sup>f</sup>

*a* Acts xx. 28; 2 Tim. ii. 19; Rev. ii. 1; 1 Cor. i. 2.

*b* Acts viii. 37; Acts ii. 41, 47; 2 Cor. ix. 13; 1 Tim. ii. 9.

*c* Matt. xxviii. 19; xxvi. 26-30; 1 Cor. xi. 25.

*d* 1 Cor. x. 21; 1 Cor. v. 6, 7, 13; vi. 14-16; xi. 27, 29; 2 Thess. iii. 6, 14, 15; Matt. vii. 6.

*e* Matt. iii. 7, 11; Mark xvi. 16; Acts ii. 38, 41; Acts viii. 12; x. 46; xviii. 8.

*f* Rom. xv. 8; Gen. xvi. 7, 9, 10, 11, 12; Gal. iii. 7, 17, 29; Acts ii. 39; Luke xviii. 16; Rom. ix. 16, 20; Acts xvi. 15, 33; 1 Cor. i. 16; vii. 14.



IX. You believe that, at the end of the world, Christ will appear as the universal judge ;<sup>a</sup> that, at that time, there will be a resurrection of the bodies of the dead, both of the just and unjust ;<sup>b</sup> that, brought before his judgment-seat, all must give account of all the deeds done in the body ;<sup>c</sup> when the wicked shall go away into everlasting punishment, but the righteous into life eternal.<sup>d</sup>

*a* Dan. vii. 13; Rev. ii. 25; Matt. xxiv. 30; 1 Thess. iv. 16; Acts i. 11.

*b* John v. 28, 29; Job xix. 26, 27; Acts xxiv. 15; 1 Cor. xv. 12-58; Matt. xxvii. 52.

*c* 2 Cor. v. 10; Eccl. xii. 14; Matt. xii. 36, 37; Acts xvii. 31; Rom. xiv. 10, 12.

*d* Matt. xxv. 46; John viii. 21; Matt. vii. 13; xxv. 30; xiii. 30, 40, 42, 49, 50; 2 Thess. i. 9; Dan. xii. 2.

Do you cordially assent to these articles, as in substance the expression of your religious belief?

[*Here Baptism is to be administered or recognized in answer to the following question.*]

Do you who have received baptism on the faith of your parents now cordially accept and indorse their act in thus dedicating you to the service of God?

You will now enter into Covenant with God and with this Church.



## COVENANT.

IN the presence of God and this assembly, you do now solemnly affirm the Lord Jehovah to be your God and your portion forever. You cordially and thankfully accept the Lord Jesus Christ, in all his mediatorial offices,—Prophet, Priest, and King,—as your only Saviour and final Judge, and the Holy Spirit as your Sanctifier, Comforter, and Guide.

You humbly and cheerfully devote to the one living and true God all your faculties, powers, and possessions, promising that you will be the Lord's forever; engaging that, through the help of divine grace, without which you can do nothing, you will love him supremely and obey him faithfully; that you will give diligent attention to his word and ordinances, to family and secret prayer, and to the observance of public worship on the Sabbath; that you will seek, above all things, the honor and interests of his kingdom; and that you will aim, without ceasing, to adorn your profession by a blameless life, and by holiness of heart.

You do now cordially join yourself to this Church of Christ, promising to sustain and submit to its rules and discipline, so far as they are conformable to the principles of the gospel; to promote its peace, purity, and prosperity; to walk with its members in Christian love, faithfulness, meekness, and sobriety.





Do you thus covenant and promise?

We, then, the members of this Church,

*[Here the members of the church rise.]*

v affectionately receive you to our Communion, and, in the  
l name of Christ, declare you entitled to all its privileges.  
t We welcome you to this fellowship with us in the bless-  
- ings of the gospel, and engage to watch over you with  
l Christian affection and tenderness, and to seek your edifi-  
- cation, as long as you shall continue among us.

And now, beloved in the Lord, let it be impressed on  
your minds that you have entered into solemn engage-  
ments, from which you can never be released. Wherever  
you go, and however you act, these vows will be upon  
you. They will follow you to your dying hour; they will  
follow you to the bar of God; they will abide upon you  
to eternity. You can never *undo* what you have now  
done.

May the Lord support and guide both you and us  
through life; and, after this warfare is accomplished,  
receive us, through the atoning sacrifice of the crucified  
Redeemer, to that blessed world where our love and joy  
shall be forever perfect. Amen.



## ECCLESIASTICAL RIGHTS.

**I. RIGHTS OF THE CHURCH.**—This Church is independent, so far as relates to its internal organization, and the regulation of its affairs. It is amenable to no other ecclesiastical body, except by its own consent, and according to regular and established Congregational principles. With these exceptions, it controls the admission, discipline, and removal of its members, according to its own understanding of the word of God.

**II. CONNECTION WITH OTHER CHURCHES.**—This Church will extend to other Evangelical Congregational Churches, and receive from them that fellowship, advice, and assistance which the law of Christ requires. It will extend the usual rights of Communion, and practice the mutual transfer of members, according to its own convictions of duty. It holds itself bound to regard the decisions of regular mutual councils, and to seek the promotion of peace with all the churches of our Lord.

**III. RIGHTS OF MEMBERS.**—Every member has a right to church privileges, unless forfeited by misconduct; and when thus forfeited, he can be deprived of them only by regular process. When accused, he has a right to know the explicit charges, and to have an open and candid hearing. In the administration of Church affairs, the brethren of the Church have equal rights. Each male member of full age is entitled to vote on all matters affecting its interests.



## PRINCIPLES OF DISCIPLINE.

1. Discipline is the exercise of that authority, and the application of that system of laws, which the Lord Jesus Christ has appointed in his Church.

2. The ends of Christian discipline are the removal of offences, the vindication of the honor of Christ, the promotion of the purity and general edification of the Church, and also the benefit of offenders themselves.

3. Offences are of two kinds, personal and general. Personal offences are such as are committed against particular individuals. General offences consist not in any injury to particular individuals, but in the more public irregularities of conduct or errors in principle, which affect the *general* interests of religion, and by which the Church, as a body, suffers from the reproach which is brought upon the cause.

4. No complaint on the subject of personal injuries shall be admitted by the Church, unless those means of reconciliation, and privately reclaiming the offender, have been used which Christ requires in Matt. xviii. 15, 16. And in cases, which, although not personal, are known only to a few, it is expedient to take, as far as circumstances will admit, the same steps.

5. General offences, which are of a public nature, may come under the immediate cognizance of the Church, without taking the previous steps prescribed by Christ in regard to personal offences. Nevertheless that offenders may be tenderly dealt with, it is proper for the Church to appoint individual members of their body, privately to



converse with them, in order to reclaim them and obtain satisfaction. If offenders do not listen to their advice and remonstrances, then the Church shall proceed to discipline them, according as their offences shall require.

6. No causes shall be permitted to come before the Church for trial unless some particular sin or sins be specified against the offender.

7. Whenever any person is accused before the Church, the particular sin or sins with which he is charged shall be communicated to him in writing, a reasonable time before his trial; in ordinary cases, at least ten days, that he may have time to prepare his defence, should he think proper to make one.

8. Individuals under censure shall be debarred from Church privileges during any period the Church may think proper.

9. Admonition or excommunication is to be administered by letter by the pastor, or when there is no pastor, by the clerk of the Church, and in conformity to a vote of the Church.

10. No person shall be admitted to this Church except upon the principle of entire abstinence from the use of ardent spirits as a beverage.

11. The refusal of any member to bear a just proportion of the current expenses of the Parish, shall be considered a proper subject of discipline by the Church.

12. No vote of censure or excommunication shall be passed except upon the concurrence of two-thirds of the legal voters present at a regular or special meeting.

13. In case of the excommunication of any member, notice of the fact shall be given from the pulpit.





## RULES AND REGULATIONS.

**RULES.**—1. Candidates for admission into the Church on profession, shall be examined respecting the ground of their hope and belief, by a standing committee chosen by the Church for that purpose; and shall stand propounded two weeks before admission to the Church, unless the Church order otherwise; and all candidates, whether by letter or profession, after their reception, shall have their names put on the records of the Church by the clerk of the Church.

2. Persons bringing letters of dismission and recommendation from other Churches may, after being examined by the Church committee, be admitted to this Church by vote of the Church, in one week from the public reading of their letters.

3. Candidates for admission into the Church shall, previously to their admission, be required to examine the articles of faith, regulations, and rules of practice, adopted by the Church, that they may be prepared, *understandingly*, to give them their assent.

4. Persons belonging to other Churches, who have resided in this town during the term of one year, and expect still to continue as inhabitants of the place, shall be debarred from the privilege of communing with this Church, in the ordinance of the Lord's Supper, unless they procure letters of dismission and recommendation from the Churches to which they belong, and become regular members of this Church; provided, however, if they give satisfactory reasons to the Church, a longer delay may be admitted.



5. It shall be the duty of members of this Church, who shall settle out of town, where there is a regular Christian Church, in fellowship with us, to unite with the same, within the space of one year after commencing their new residence, unless good reasons exist for the continuance of their present relation.

6. Previous to the administration of the Lord's Supper, a general invitation shall be given to members of all evangelical Churches, and in regular standing, to commune with this Church in this holy ordinance; it being understood that this invitation will not extend to those who may be debarred from such communion, by the rules of this Church.

REGULATIONS.—1. All meetings for business shall be opened with prayer.

2. The annual meeting of the Church shall be held on the day of the Preparatory Lecture previous to the January Communion.

3. A special business meeting may be called either from the pulpit, or by personal notification, at any time when in the opinion of the Pastor and Deacons it shall be deemed expedient; and shall be called, as above, at any time, upon the written application of five male members of the Church.

4. There shall be a standing committee of the Church, of which the Pastor and Deacons shall constitute a part, whose duty shall be to examine the qualifications of all persons presenting themselves for admission to the Church, and who shall act as a committee of inquiry and discipline; and shall make a report of the state of the Church; of their doings; and of the absent members, at the annual meeting.



5. The standing committee shall meet to consult respecting the interests of the Church, four weeks previous to each Preparatory Lecture-day, or oftener if deemed advisable by the Pastor.

6. The stated seasons of Communion to be observed by this Church shall be six, annually, viz. — on the first Sabbath in January, March, May, July, September, and November; provided, however, if providential circumstances render it expedient, these seasons may be occasionally altered or suspended.

7. Previous to each season of Communion, a meeting preparatory shall be held, which each member of the Church shall consider it his duty to attend, unless providentially prevented.

8. On the afternoon of the Preparatory Lecture, a vote of the Church shall be taken in reference to the admission of persons previously propounded, on the condition that they shall publicly assent to the Articles of Faith and Covenant.

9. At the close of each Preparatory Lecture, there shall be a stated Church meeting for the transaction of any business that may come before the Church.

10. No alteration shall be made in the foregoing principles and rules, unless at a regular meeting of the Church, it having been proposed at the next regular meeting previous, or at a special meeting called for the purpose, and by vote of three-fourths of the members present.

[The foregoing Articles of Faith, Covenant, Principles, and Rules were adopted as they stand above, January 29, 1864, — and all votes standing upon the records inconsistent with them were repealed.]



# ALPHABETICAL LIST OF MEMBERS

TO JANUARY 1, 1861.

\* Indicates those who are dead.  
! Those who have been excluded.

† Indicates those who have been dismissed.  
w Wife of the person whose name precedes.

NAMES.	ADMITTED.	NAMES.	ADMITTED.
* Adams, Benjamin	1787	* Brown, Mary	1796
* Adams, Polly, <i>w</i>	1787	* Brown, Lydia	1801
Allen, Benjamin	1819	† Brown, Daniel	1808
* Allen, Asenath, <i>w</i>	"	* Barrett, Jonas <i>d. a</i>	1812
* Allen, Benjamin C.	1822	* Barrett, Susanna, <i>w</i>	1808
† Allen, Sally C.	1831	† Barrett, Ezra	1812
Austin, Seva H.	1832	Brown, Daniel, Jr.	1812
* Andrews, Noah	1812	† Bedlow, Artemas	"
Andrews, John S.	1861	* Barrett, Molly	"
Andrews, Anna	1861	* Blood, Nabby	"
Allen, Zenas	1862	† Bedlow, Louisa	"
Allen, Caroline	1862	† Bedlow, Belinda	"
		† Barrett, Mary Ann	"
* Boynton, Thomas	1776	* Brown, Polly	"
* Bennett, James	"	* Barrett, Urania	"
* Boynton, Abigail	1777	† Barrett, Polly	1813
* Barrett, Abigail	1779	* Blood, Jonathan	1820
* Barrett, Sarah	1780	† Brown, Lucy	1821
* Bennett, Betsey	1786	† Blood, Ezra	1822
* Bennett, Hannah	"	† Brigham, Harrold M.	"
* Brooks, Jonathan	1780	† Blincoy, Elizabeth	"
Brooks, Mrs., <i>w</i>	"	Brown, Sally P.	"
* Barrett, Jonas	1788	Brooks, Stephen	1821





NAMES.	ADMITTED.	NAMES.	ADMITTED.
Brooks, Narcissa <i>w</i>	1824	Burnap, Urania E.	1858
*Barker, Eliza	1826	Benjamin, Sam. H.	1858
†Barrett, Susan	"	Benjamin, Mrs. W.	"
†Baneroff, James	1827	Barrett, Angelina L.	"
Barrett, Diantha Jane	1831	Burr, Lizzie S.	1850
*Barrett, Jonas H.	1852	Burr, Huldah W.	1850
*Blood, Jonathan, Jr.	"	Bell, Susan F.	"
*Benjamin, Betsy	"	*Bangs, Henry	"
*Boynton, Nancy	"	Bangs, Rebecca <i>w</i>	"
†Barrett, Amos	1834	Bangs, Johanna	"
*Barrett, Lucy W. <i>w</i>	1852	Baker, Nancy A.	1862
†Blood, Betsey	1835	Barrett, Marinda	"
Burgess, Lucy W.	1836		
Brooks, Mary	"	*Colman, Benjamin	1786
*Brooks, Mary <i>dau</i>	"	*Carver, Thomas	1799
†Brown, Mary	1837	*Carver, Esther <i>w</i>	"
†Batchelder, Nancy	"	†Chamberlain, Thomas	1801
Barrett, John	1838	*Colman, Samuel	1812
†Blake, Dolly C.	1841	Cowdry, Lydia E.	1840
†Barrett, Mrs. Jonas H.	"	*Carter, Mary	1841
Brooks, Amelia E.	1842	†Crosby, Mehitable	1842
*Barrett, Emma W.	"	*Crouch, Sarah	"
†Burgess, Ephraim	1843	Cutler, Charles	1848
Brown, John P.	1845	*Colman, Ezekiel	1822
Brown, Olive <i>w</i>	"	*Colman, Mary O. <i>w</i>	1820
†Brown, Alma Maria	1850	*Colman, Susan	1822
Brooks, Louisa L.	1850	Colman, John M.	1822
†Brooks, Horace S.	1852	Colman, Mary <i>w</i>	1826
Baneroff, C. F. P.	1852	*Camp, Mary Ann W.	1829
Brooks, Myron	1853	*Colman, Alice	1852
*Burnap, J. W.	1853	*Cummings, Abigail	1832
Burnap, E. C. <i>w</i>	1853	Constantine, Nancy D.	1841
Brown, Charles F.	1856	†Colman, Mary A.	1843
Burnap, Mary A.	1856	Colman, Louisa	1844



NAMES.	ADMITTED.	NAMES.	ADMITTED.
*Coleman, Charles T.	1858	*Eastabrooks, Sally	1831
Cowden, Josephine L.	"	{Edwards, Conchda	1836
		Eastabrooks, Harriet A.	1842
*Davis, Timothy	1786	Eastabrooks, Abigail	1845
*Darby, Lucy	"	Eastabrooks, Orpha	1846
*Dutton, Rhoda	1800	Eatore, Samuel	1852
*Danforth, Abigail	"		
*Ditson, Elizabeth	1807	*Foster, Richard	1785
{Davis, Josiah	1812	Foster, John	1811
*Dutton, Rhoda	"	*Foster, Dorcas <i>w</i>	"
*Davis, Sally	"	*Flagg, Allen	1812
*Dunten, Milly	"	*Flagg, Sally <i>w</i>	"
*Davis, Reuben	1822	*Farwell, Betty	"
*Davis, Philo	1838	{Fletcher, Nancy	1814
{Davis, Onslow Paul	1832	Fletcher, Rebecca	1822
*Davis, Job	"	{Farwell, Laura	1831
Davis, Jonathan P.	1813	{Flint, Sally	1836
Davis, Emily M. <i>w</i>	"	*Farwell, Henry S.	1828
Davies, Walker	"	Fletcher, Joseph	"
*Davies, Almira E.	1833	{Fletcher, Nancy <i>w</i>	"
Davis, Diantha M.	1835	{Fletcher, Nancy <i>dau</i>	"
Davis, Sarah J.	1836	{Fletcher, Almira	"
*Davis, Francis L.	1837	*Farwell, Rev. John E.	1840
Davis, Abby L.	1838	*Farley, Susanna	1841
		Foster, Joseph	1844
*Emerson, John	1776	*Foster, Harriet E. <i>w</i>	1843
*Emerson, Timothy	"	*Foster, Harriet L. <i>w</i>	1849
*Emerson, Catharine	1777	Foster, Louisa	1844
*Edwards, Sally	1786	{French, Leonard	1849
*Edwards, Rebecca	1812	*French, Sarah M. <i>w</i>	"
{Edwards, Siby	"	{French, Maria <i>w</i>	1852
*Emerson, Polly	"	Foster, Sarah J.	1854
{Emerson, Timothy	"	Foster, Mary	1855
*Edwards, Lydia	1822	Frost, Elisha B.	1858



D.	NAMES.	ADMITTED.	NAMES.	ADMITTED.
31	Frost, Louisa <i>w</i>	"	*Holden, Sarah	1789
36	†Fox, Emily Maria B.	"	*Houghton, Sally	1799
42	Fay, Dennis	1801	†Hill, Anna	1810
45	Fay, Adeline A.	"	*Hill, Polly	1812
6			Hubbard, Sally	"
2	†Gregory, Isaac <i>dea</i>	1776	†Hodgman, Sarah	"
	*Gates, Abram	"	*Hodgman, Polly	1822
	*Gates, Susanna	1777	Hubbard, Jonathan	1831
1	*Gregory, Marcy <i>w</i>	"	*Hubbard, Abigail <i>w</i>	1822
	*Green, Isaac	1801	Hubbard, Lydia <i>w</i>	1837
	*Green, Prudence <i>w</i>	1809	Hayward, Paul <i>dea</i>	1822
	*Gates, Paul	1801	*Hayward, Betsy <i>w</i>	"
	*Gates, Mrs. <i>w</i>	"	*Hayward, Eph. <i>dea</i>	1822
	†Gibson, Lucinda	1813	Hayward, Sarah J. <i>w</i>	1831
	†Gates, Olive	"	*Haskell, Mary	1822
	*Goodhue, Lucy	1814	†Hodgman, Sarah	1827
	†Green, Abigail	1822	*Hodgman, Hannah	"
	†Gates, Lucy	"	Hayward, Joel	1831
	†Goodell, Lucy	1826	Hayward, Dolly <i>w</i>	"
	†Goodhue, Phebe	1831	†Hyde, Asenath	1832
	†Gates, Elizabeth S.	1837	*Hayward, James	1836
	Gates, Ezra C.	1843	*Hayward, Harriet	1832
	Gates, Mary P. <i>w</i>	1840	Hayward, Dorcas <i>w</i>	1818
	†Gates, Serenus	1845	Hayward, Samuel	1829
	†Gibson, Sarah L.	1852	Hayward, M. S. P. <i>w</i>	"
	Gibson, Samuel A.	1858	†Holt, Nancy	"
	Gates, Mary E.	"	Haskell, Lucy	1837
			Hodgman, Charles	"
	*Hall, Jonathan	1778	†Hayward, Lemira	"
	*Haynes, Joshua	"	Hayward, John	1834
	*Haynes, Susanna <i>w</i>	"	Hayward, S. T. <i>w</i>	1837
	*Hodgman, Eben	1786	†Hitchcock, Alfred	1838
	*Hodgman, Sally	"	*Hitchcock, Fidelity	"
	*Houghton, Elijah	1787	Hayward, Paul A.	"



NAMES.	ADMITTED.	NAMES.	ADMITTED.
Hitchcock, G. L. <i>de a</i>	1839	*Jones, Elisha	1786
Hitchcock, Eliza <i>w</i>	"	*Johnson, William	1812
†Hyde, Silas	1840	*Johnson, Lucy <i>w</i>	"
*Hayward, Lucind W.	1842	†Jaquith, Benjamin	"
Hubbard, George	"	*Jaquith, Rebecca <i>w</i>	"
*Hayward, George	1848	Jaquith, Susan <i>w</i>	1834
*Howard, George	1850	*Jaquith, Asa	1812
Howard, Mrs. George <i>w</i>	"	Jaquith, Sybil <i>w</i>	"
Hayward, Martha	1852	*Jones, Solomon	1813
†Hayward, Joel F.	1853	*Jaquith, Joseph	1822
Hayward, Cecil F.	1853	†Jaquith, Sarah	"
Hubbard, Louisa	1854	†Jaquith, Andrew	1831
†Hayward, Lizzie S.	1858	†Jefts, Elisabeth	1841
Hodgman, Mary H. M.	1858	†Jaquith, Charles B.	1842
Hayward, Abbie F.	"	*Jones, Lydia K.	1813
Hayward, Joel A.	1858	*Joslyn, Hannah J.	1852
Hitchcock, Henry S.	"	†Joslyn, Almada W.	"
Hosmore, Susan A.	"	Jaquith, John S.	1859
Hayward, Edwin H.	"		
*Holt, Lyman W.	"	*Kidder, J. Olive	1811
Hubbard, Augustus J.	"	*Kendall, Asa	1812
Hummel, Mary	"	*Kendall, Joseph	"
Hubbard, Mary P.	1859	*Kendall, Mary	"
Hayward, Jonas P.	"	Kemp, William	"
Hayward, Herbert C.	"	†Kidder, Lucy	"
Hayward, Myra J. <i>w</i>	"	*Kendall, Benjamin	1836
Holt, Nellie E.	"	*Kendall, Lucy <i>w</i>	1821
†Harrington, Lydia A.	1861	†Kendall, Eli	1822
Holden, Augusta H.	1862	†Kendall, Juliana <i>w</i>	1845
Hayward, Harriet A.	1864	*Kendall, Oliver	1822
		*Kendall, Lucy <i>w</i>	1831
*Jones, Josiah	1779	†Kendall, Isaac	1822
*Jones, John	"	*Kendall, Mrs. <i>w</i>	1850
*Jones, Phoebe <i>w</i>	1779	*Kidder, Albert	1851





DL.	NAMES.	ADMITTED.	NAMES.	ADMITTED.
50	†Kendall, Sylvanus	1832	†Locke, Rebecca	1812
2	Kendall, Adeline	"	*Lawrence, Sally	"
	†Kendall, Liberty W.	"	*Locke, Betty	"
	†Kendall, Sarah P. <i>w</i>	"	†Locke, John	"
	†Kendall, William	1822	†Locke, Fanny <i>w</i>	"
4	†Kendall, Gilman	"	†Lawrence, Jeremiah	"
2	†Kidder, Harriet	"	*Lawrence, Lydia	1820
	Kendall, Joseph Jr.	1812	Lawrence, Sally	1822
3	Kendall, Mary <i>w</i>	1835	Lincoln, Fanny	"
2	Kendall, Samuel	1813	†Lincoln, Harriet	"
	†Kendall, Lydia	1813	†Lawrence, Eda	1820
	Kendall, Mrs. Isaac	1850	†Lawrence, Lydia	"
	Kendall, Hannah	1853	†Locke, Mary M.	1827
	†King, Adeline A.	"	†Lincoln, Leavitt	1827
	*Kendall, Mrs. George	1860	†Lincoln, Mrs. <i>w</i>	"
	Kendall, Eliza A.	1862	Lawrence, Hepzibah	1822
			*Lincoln, Jael	1831
	*Locke, James	1776	*Lawrence, Betsey G.	1841
	*Locke, Jonathan	"	†Lincoln, Wm. L.	1812
	*Lawrence, Jonathan	1777	*Lincoln, Maria H.	"
	*Lawrence, John <i>dea</i>	"	*Lincoln, Cyrus S.	1813
	*Locke, Sally	1786	*Lincoln, Henry M.	"
	*Locke, K. Kitty	"	†Lawrence, Abram G.	"
	*Lawrence, Lydia	1799		
	*Lawrence, Lois	"	*Meads, Mary	1786
	†Lawrence, Joa	1802	*Manning, John	1783
	*Lawrence, Dea. Jon.	1800	*Manning, Sally	1812
	*Lawrence, Mrs. <i>w</i>	"	*Manning, John Jr.	"
	*Lawrence, Mrs. Isaac	1802	*Manning, Sally <i>w</i>	"
	*Lawrence, Mary	1806	*Marble, Nancy	1822
	†Lawrence, Lucinda	1810	*Manning, Abigail	"
	*Lawrence, Rachel	1803	†Manning, Lucy	1822
	Lawrence, Benjamin	1812	†Manning, Sarah S.	1812
	*Lawrence, Betty	"	†Mansfield, Harriet	"



NAMES.	ADMITTED.	NAMES.	ADMITTED.
Mayo, Mary Jane	1859	*Rice, Eleazer	1812
		*Rice, John	1812
*Nurse, Melitable	1801	*Rice, Rebecca	"
		*Richardson, Martha	1812
*Patch, Thankful	1779	†Rice, Rebecca	"
*Puffer, Abigail	1787	*Rice, Lucy	1819
*Prescott, Eunice	1811	*†Rice, Louisa	1822
*Patch, Zulinda	1811	†Rice, Rebecca	"
†Patch, Thankful	"	†Rumrill, Mary	"
*Patch, Stephen	1812	*Rice, Silas	1845
†Piper, Rhoda	1815	†Rice, Elisabeth	"
†Putnam, Arethusa	1821	Rice, Sarah E.	1858
Patch, Jonas	1822	Rice, Mary Ellen	"
*Patch, Sally <i>w</i>	"		
*Prescott, Orra	"	*Stone, E.	1776
†Putnam, Elisabeth	1821	*Stone, Samuel	1777
*Phelps, James B.	1835	*Stone, Martha	"
†Phelps, Mrs. <i>w</i>	"	*Stone, Samuel, Jr.	1779
*Prentice, Sophronia	"	*Stone, Daniel	1783
Prescott, Eunice	"	*Stone, Timothy	1786
Piper, Stephen	1836	*Stone, Martha	1787
†Piper, John W.	1838	*Stone, Doreas	1795
*Piper, Mary E.	1843	*Smith, Hannah	1804
*Patch, Sophronia	1846	*Shattuck, Mary	1810
†Piper, J. W.	1852	*Shattuck, Ruth	1811
†Piper, Mrs. <i>w</i>	"	†Stone, John Earle	"
Parker, Daniel E.	1859	†Spaulding, Eleazer	1812
Parker, Mary <i>w</i>	"	*Spaulding, Lucy <i>w</i>	"
		†Shattuck, Joshua	1816
*Rice, Polly	1799	*Shattuck, Keziah <i>w</i>	1812
†Rice, Lucy	1805	Shattuck, Mary	"
†Rice, Mary	1810	*Smith, Esther	1822
†Rice, Sophia	1811	†Start, Noah	"
Robbins, Elisabeth	"	†Start, Sally <i>w</i>	"



NAMES.	ADMITTED.	NAMES.	ADMITTED.
*Shattuck, Eleazer	"	*Walker, Benjamin	1776
†Spaulding, Mrs. Asa	1826	*Wesson, Abigail	1779
*Sawin, Stephen	1836	*Willington, Benjamin	1781
Spaulding, Reuben	1837	*Willington, Lucy <i>w</i>	"
†Smith, Lydia	"	*Wheeler, Elisabeth	"
†Spaulding, Betsy A.	1843	*Wellington, Abigail	1786
†Sparhawk, Edward	"	*Wheeler, Lemuel	"
Stearns, Emma C.	1853	*Walker, John	"
Stearns, Urania A.	"	*Walker, Asa <i>dea</i>	1786
Stearns, Mrs. E.	"	*Walker, Joanna <i>w</i>	1805
Sylvester, Amanda N.	1858	*Whitney, Josiah	"
Shattuck, Julia I.	"	*Willington, Hepzibah	"
Shattuck, Joshua	1861	†Wright, Silva	1814
Sears, Martha R.	1862	†Wright, Lydia	"
Smith, Charles	1863	*Wright, Calvin	1821
		Whitney, William	1822
*Taylor, Abram	1787	{Waters, Cornelius	"
*Taylor, Sarah <i>w</i>	1779	{Whitecomb, Nathaniel	"
*Taylor, Abigail	1802	{Whitecomb, Mrs. <i>w</i>	1826
*Taylor, Rebecca	1822	{Waters, Benj. S. G.	1822
†Tucker, Mary D.	1839	*Wheelock, Jonathan	1787
*Taylor, Betsy	1831	*Wheelock, Mrs. <i>w</i>	"
†Taylor, Amos	1822	*Wright, Henry	1792
†Taylor, Mary <i>w</i>	1836	*Whitney, Josiah	"
†Tinker, Francis	1837	*Whitney, Mary <i>w</i>	"
†Taylor, Ellen	"	*Walker, Patty	"
†Taylor, Charlotte	"	*Webb, Sarah	1801
Taylor, Amos	1841	{Walker, Samuel	"
Taylor, Mary <i>w</i>	"	{Wright, Sybil	1803
†Taylor, Abel W.	1858	{Wood, Nancy	1801
Tyler, Sarah K.	1859	*Wyman, Lucinda	"
		{Waters, Sukey H.	1809
*Vinton, Eliz. D. H.	1832	*Wilder, Rebecca	1810



NAMES.	ADMITTED.	NAMES.	ADMITTED.
Walker, Nancy	"	*Willington, Lucy L.	1831
†Warren, Lois	1811	Whitney, Rebecca	1831
†Wood, David	"	†Webber, George	1832
†Whitecomb, Daniel	1812	†Willington, R. K.	"
*Willington, Amos	1819	*Warren, Jacob	1834
Willington, Rebecca <i>w</i>	1812	Walker, Asa, Jr.	"
Willington, Sally	"	†Warren, Abigail G.	"
Willington, Elisabeth	"	†Whitney, Mary Ann	1837
†Willington, Jane	"	Williams, Adelaide	1838
*Wood, Eliza A. A.	1843	†White, Mrs. Winthrop	1841
Wright, Dolly C.	"	†Walker, John	"
Willington, Mrs. W.	1841	†Walker, Mrs. <i>w</i>	"
†Woods, Samuel	"	†Whitney, Louisa	"
†Woods, Mrs. Samuel <i>w</i>	"	*Williams, Harriet A.	1842
†Wood, Catharine S.	1848	Walker, Mrs. Asa	1852
*Woods, Mary G.	1851	†Walker, Emily C.	1853
†Whitney, Jonas P.	1823	Wright, Mrs. Georgiana	1858
*Whitney, Rebecca <i>w</i>	"	*Wright, Caroline L.	1859
†Waters, George	1824	Wilder, Mrs. John	1860
†Waters, Sarah <i>w</i>	"	Wellington, Mrs. Liberty	1860
*Wilder, Yashti	1826	Whitney, Mary J.	1861
*Wilder, Yashti	1832	Wright, Susan A.	"

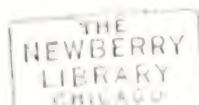




## PRESENT MEMBERS.

*a* Indicates those who are absent.

Allen, Benjamin	Barrett, Angeline L.
Austin, H. Seva <i>a</i>	Barr, Lizzie S.
Andrews, J. S.	Barr, Mrs. Huldah W.
Andrews, Mrs. Anna	Bell, Mrs. Susan F.
Allen, Zenas	Bangs, Mrs. Rebecca
Allen, Mrs. Caroline	Baker, Mrs. Nancy A.
	Barrett, Mrs. Marinda
Brown, Daniel	Brooks, Louisa L.
Brown, Mrs. Sally F.	Bancroft, C. F. P. <i>a</i>
Brooks, Stephen	
Brooks, Narcissa	Colman, John M.
Barrett, Diantha J.	Colman, Mrs. Louisa
Brooks, Mary <i>a</i>	Constantine, Nancy D. <i>a</i>
Burgess, Lucy W. <i>a</i>	Carbidge, Mrs. Rebecca
Barrett, John	Crosby, Mrs. D. C.
Brooks, Amelia E. <i>a</i>	Cowden, Josephine L.
Brown, John P.	Chute, Mrs. John <i>a</i>
Brown, Mrs. Olive	Clark, Mrs. H. A.
Brooks, Myron <i>a</i>	
Barnap, E. C.	Davis, Jonathan P.
Brown, Charles F.	Davis, Mrs. Emily M.
Barnap, Mary A.	Davis, Walker
Barnap, Urania E. <i>a</i>	Davis, Diantha M.
Benjamin, Samuel H.	Davis, Mrs. Cyrus J. <i>a</i>
Benjamin, Mrs. Samuel	





Eaton, Samuel  
 Eaton, Mrs. Lydia F.  
 Eastabrooks, Mrs. Joseph  
 Eastabrooks, Mrs. Samuel

Fletcher, Rebecca *a*  
 Foster, John  
 Foster, Joseph  
 Foster, Mrs. Louisa  
 Foster, Mrs. Sarah J.  
 Foster, Mrs. Mary  
 Frost, Elisha B.  
 Frost, Mrs. Louisa  
 Fay, Dennis  
 Fay, Mrs. Adeline A.

Gates, E. C.  
 Gates, Mrs. E.  
 Gibson, Samuel A. *a*  
 Gates, Mary E.

Hayward, Paul  
 Hayward, Mrs. Paul  
 Hayward, Joel  
 Hayward, Mrs. Dolly  
 Hayward, John  
 Hayward, Mrs. Sarah T.  
 Hayward, Samuel  
 Hayward, Mrs. M. S. P.  
 Hayward, Austin P.  
 Hayward, Mrs. Martha  
 Hayward, Herbert C.  
 Hayward, Mrs. Myra J.  
 Hayward, Hobart E.

Hayward, Jonas P.  
 Hayward, Joel A.  
 Hayward, Mrs. Abby L.  
 Hayward, Mrs. Dorcas  
 Hayward, Mrs. Harriet A.  
 Hayward, Cecil F.  
 Hayward, Abbie F.  
 Hitchcock, G. L.  
 Hitchcock, Mrs. E.  
 Hitchcock, Henry S. *a*  
 Hodgman, Charles  
 Holden, Augusta H.  
 Hodgman, Mary H. M.  
 Hosmer, Susan A.  
 Hubbard, Jonathan  
 Hubbard, Mrs. Jon.  
 Hubbard, Mary P.  
 Hubbard, George  
 Hubbard, Mrs. George  
 Hubbard, Augustus J.  
 Hubbard, Mrs. E.  
 Howard, Mrs. George  
 Hummel, Mary *a*  
 Holt, Nellie E. *a*

Jacquith, Mrs. Sybil  
 Jacquith, Mrs. J. Swain

Kendall, Joseph  
 Kendall, Mrs. Mary  
 Kendall, Samuel  
 Kendall, Mrs. Hannah  
 Kendall, Mrs. Isaac,  
 Kendall, Eliza A.



Lawrence, Benjamin	Spaulding, Reuben <i>a</i>
Lawrence, Mrs. Benj.	Swain, Mrs. Susan
Lawrence, Hepzibah	
Mayo, Mary Jane <i>a</i>	Taylor, Amos
	Taylor, Mrs. Mary
	Tyler, Sarah K. <i>a</i>
Patch, Jonas	
Prescott, Eunice	Walker, Asa
Parker, Daniel E.	Walker, Mrs. A.
Parker, Mrs. Mary	Walker, Nancy <i>a</i>
Piper, Stephen <i>a</i>	Whitney, William
	Whitney, Mrs. W.
Rice, Mrs. Silas	Wellington, Mrs. A.
Rice, Sarah E.	Wellington, Mrs. L.
Rice, Mary Ellen <i>a</i>	Wellington, Mrs. W.
Robbins, Elizabeth <i>a</i>	Wilder, Mrs. Asa
	Wilder, Mrs. John
Shattuck, Joshua	Wright, Mrs. Georgianna
Shattuck, Mary	Wright, Mrs. Johanna
Shattuck, Mrs. Albert	Whitney, Mrs. J. C.
Stearns, Mrs. E.	Whitney, Mrs. Edward
Sears, Martha R.	Wright, Mrs. Laban
Smith, Charles	Williams, Mrs. Adelaide <i>a</i>

Whole Number of present Members.....	148
Number of Female Members.....	98
Number of Male Members.....	50
Number of Non-Resident Members.....	23

10/22/1905













